



**COMMUNITY DEVELOPMENT & HUMAN
RESOURCES COMMITTEE**
REGULAR COMMITTEE MEETING

Atlanta City Hall
55 Trinity Ave.
Atlanta, GA 30303
<http://www.atlantaga.gov/>

~Minutes~

CITY OF ATLANTA

Chairperson
The Honorable Andre Dickens

Theodis Pace
(404) 330-6314
tpace@atlantaga.gov

Tuesday, July 29, 2014

12:30 PM

Committee Room 2

A. CALL TO ORDER

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, July 29, 2014**, at **12:40 PM** in **Committee Room 2**.

B. COMMITTEE MEMBERS AND ATTENDANCE

Attendee Name	Position/District/Post	Status	Arrived
Andre Dickens	Chair, Post 3 At-Large	Present	12:29 PM
Ivory Lee Young Jr.	Vice Chair, District 3	Present	12:15 PM
Michael Julian Bond	Post 1 At-Large	Present	1:41 PM
Keisha Lance Bottoms	District 11	Absent	
Kwanza Hall	District 2	Present	12:39 PM
Joyce Sheperd	District 12	Present	12:47 PM
Cleta Winslow	District 4	Present	12:38 PM
Wasonna Hammonds-Griffin	Legislative Assistant	Present	12:15 PM
Theodis Pace	Research and Policy Analyst	Present	12:15 PM

Others in Attendance:

Council: Councilmembers C. T. Martin, District 10 and Alex Wan, District 6; **DPR:** Amy Phuong, Interim Commissioner; **DPCD:** James Shelby, Commissioner, Terri Lee, Deputy Commissioner and Jonathan Lewis; **Finance:** Charlotte Daniely and Lee Hannah; **Ethics Office:** Leslie Ward, Ethics Officer; **Mayor's Office:** Katrina Taylor Parks, COO; **Law:** Stefanie Grant and Saul Schultz; **DWM:** Maisha Land-Wood; **And:** APD Officer, Councilmember staff, the media and members of the public.

C. ADOPTION OF AGENDA

ADOPTED

D. APPROVAL OF MINUTES

APPROVED

E. PRESENTATION(S) / DISCUSSION ITEM(S) / REPORT(S)

****OFFICE OF BUILDINGS UPDATE** - James Shelby, Commissioner
Commissioner James Shelby, Department of Planning and Community Development, was asked to come before the Committee with an update of the Office of Buildings. A copy of this presentation is on file with these minutes.

This presentation may be viewed by visiting the City of Atlanta's website at www.atlantaga.gov and accessing the Atlanta City Council's website then by watching the video for this meeting.

F. INTRODUCTION

****Sister's of Today and Tomorrow, Carla Morrison, Director**

G. COMMUNICATION(S)

14-C-5059 (1) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE REAPPOINTMENT OF MR. JOHN W. CHEEK FOR CONSIDERATION TO SERVE A THIRD TERM AS A MEMBER OF THE URBAN DESIGN COMMISSION IN THE URBAN PLANNER CATEGORY FOR A TERM OF THREE (3) YEARS. SAID TERM TO BEGIN RETROACTIVE MAY 5, 2014 AND TO EXPIRE ON MAY 5, 2017 UPON COUNCIL CONFIRMATION.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Kwanza Hall, Cleta Winslow

ABSENT: Michael Julian Bond, Keisha Lance Bottoms, Joyce Sheperd

14-C-5064 (2) - A COMMUNICATION BY COUNCILMEMBERS ANDRE DICKENS, POST 3 AT LARGE, FELICIA MOORE, DISTRICT 9, C.T. MARTIN, DISTRICT 10, KEISHA LANCE BOTTOMS, DISTRICT 11, AND JOYCE SHEPERD, DISTRICT 12 SUBMITTING THE APPOINTMENT OF MR. WAYNE MARTIN, JR. FOR CONSIDERATION TO SERVE AS A MEMBER OF THE ATLANTA YOUTH COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Hall, Sheperd, Winslow

ABSENT: Michael Julian Bond, Keisha Lance Bottoms

RESOLUTION(S)

14-R-3910 (3) - A RESOLUTION BY COMMITTEE ON COUNCIL RE-APPOINTING MR. JULIAN BENE TO THE BOARD OF DIRECTORS OF THE ATLANTA DEVELOPMENT AUTHORITY (DBA) INVEST ATLANTA AS THE CITY COUNCIL APPOINTEE IN THE BUSINESS CATEGORY FOR A TERM OF FOUR YEARS; SAID TERM TO BEGIN RETROACTIVELY, AUGUST 17, 2014, FOLLOWING THE APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES

(Referred to CDHR by Full Council 7/21/14; Held 7/29/14 by the Committee to allow the appointee an opportunity to appear before the Committee.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Hall, Sheperd, Winslow
ABSENT: Michael Julian Bond, Keisha Lance Bottoms

- 14-R-3911 (4) - A RESOLUTION BY COMMITTEE ON COUNCIL APPOINTING MR. KIRK RICH TO THE BOARD OF DIRECTORS OF THE ATLANTA DEVELOPMENT AUTHORITY (DBA) INVEST ATLANTA AS THE CITY COUNCIL APPOINTEE IN THE REAL ESTATE CATEGORY FOR A TERM OF FOUR YEARS; SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES
(Referred to CDHR by Full Council 7/21/14.)

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Young Jr., Hall, Sheperd, Winslow
ABSENT: Michael Julian Bond, Keisha Lance Bottoms

H. PUBLIC HEARING ITEM(S)

The Public Hearing Opened at 1:01 pm and Closed at 1:20 pm

- 14-O-1293 (5) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. CHANGING THE NAME OF THE CITY OF ATLANTA PARK KNOWN AS, WEST LAKE PARK TO "THE PARK AT JOSEPH E. BOONE AND WEST LAKE" LOCATED AT WEST LAKE AVENUE ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.
(A Public Hearing was held on 7/29/14)

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Young Jr., Hall, Sheperd, Winslow
ABSENT: Michael Julian Bond, Keisha Lance Bottoms

Mary Simmons
Rosette Rolax
Lenard Bryant
Ben Stallmaker
Michael Langford

REGULAR AGENDA

HUMAN RESOURCES SECTION

I. ORDINANCE(S) FOR SECOND READING

- 14-O-1362 (6) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF

ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.

(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Dickens, Young Jr., Bond, Hall, Sheperd, Winslow

ABSENT: Keisha Lance Bottoms

- 14-O-1379 (7) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN AND ANDRE DICKENS TO AMEND CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COUNCILS, COMMISSIONS, AND AUTHORITIES), DIVISION 9 ("YOUTH COMMISSION"), SECTION 2-5052 OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REVISE THE GOVERNING BOARD OF THE ATLANTA YOUTH COMMISSION; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bond, Hall, Sheperd, Winslow

ABSENT: Keisha Lance Bottoms

J. RESOLUTION(S)

- 14-R-3906 (8) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO AMEND THE COMMUNITY GARDEN PROGRAM AGREEMENT WITH PARK PRIDE ATLANTA, INC. TO INCLUDE A CITY-OWNED PARCEL OF LAND LOCATED AT 1479 ATHENS AVENUE, S.W. IN COUNCIL DISTRICT 12 AS PART OF THE COMMUNITY GARDEN PROGRAM; AND FOR OTHER PURPOSES.

(Held 7/29/14 at the request of the author for further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Dickens, Young Jr., Bond, Hall, Sheperd, Winslow

ABSENT: Keisha Lance Bottoms

- 14-R-3988 (9) - A SUBSTITUTE RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A RENEWAL AND SECOND AMENDMENT TO THE FC-4944 MANAGEMENT AND OPERATING AGREEMENT BETWEEN UNIVERSAL TENNIS MANAGEMENT AND THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE ON SUBSTITUTE [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Hall, Sheperd, Winslow
ABSENT: Keisha Lance Bottoms

COMMUNITY DEVELOPMENT SECTION

K. ORDINANCE(S) FOR SECOND READING

14-O-1378 (10) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND THE BUILDING CODE OF THE CITY OF ATLANTA REGARDING REQUESTS FOR REFUNDS OF BUILDING PERMIT FEES; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Hall, Sheperd, Winslow
ABSENT: Keisha Lance Bottoms

L. RESOLUTION(S)

14-R-3905 (11) - A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBIONG AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE OFFICE OF PLANNING TO CHANGE THE LOT DIMENSIONS ON THE CITY OF ATLANTA LOT BOUNDARY MAP, FOR IMPROVED NON-CONFORMING LOTS OF RECORD AT 2069 AND 2071 HOWARD CIRCLE; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE AS AMENDED [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Hall, Sheperd, Winslow
ABSENT: Keisha Lance Bottoms

14-R-3989 (12) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH VANIRA VILLAGE APARTMENTS, LLC WITH A COMMENCEMENT DATE OF SEPTEMBER 1, 2014, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FOURTEEN THOUSAND SEVEN HUNDRED AND EIGHTY-EIGHT 00/100 DOLLARS (\$214,788.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON TWENTY-EIGHT (28) UNITS FOR LOW INCOME FAMILIES AT VANIRA VILLAGE APARTMENTS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

(Held 7/29/14 at the request of the Department to travel with companion legislation.)

RESULT: **HELD IN COMMITTEE [UNANIMOUS]**
AYES: Dickens, Young Jr., Bond, Hall, Sheperd, Winslow
ABSENT: Keisha Lance Bottoms

M. PAPER(S) HELD IN COMMITTEE

- 14-O-1023 (13) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.
(Held 1/14/14) (A Work Session to be scheduled)
- 14-O-1109 (14) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE ATLANTA BELTLINE AND ATLANTA STREETCAR SYSTEM PLAN AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.
(Amended and held 2/25/14 by the Committee for a Public Hearing on March 10, 2014; Public Hearing held 3/10/14; Continue to hold for additional information and further review.)
- 14-O-1156 (15) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 646, 648 AND 652 ECHO STREET, NW FROM THE LOW DENSITY RESIDENTIAL TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-13-44) CDP-14-07 NPU L COUNCIL DISTRICT 3.
(Held 4/21/14 by the Committee for further review.)
- 14-C-5020 (16) - A COMMUNICATION FROM PRESIDENT CEASAR C. MITCHELL APPOINTING DR. WILLIAM A. COOPER TO THE COMMISSION ON VETERANS AFFAIRS. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 4/29/14 by the Committee to allow the appointee an opportunity to appear before the Committee.)
- 14-O-1285 (17) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 1131, 1137 GLENWOOD AVENUE AND 1146, 1152 PORTLAND AVENUE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW

DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-17) CDP-14-010 NPU-W COUNCIL DISTRICT 1
(Held 6/11/14 by the Committee pending action on the companion legislation in ZRB.)

14-C-5047 (18) - A COMMUNICATION BY COUNCILMEMBERS MICHAEL BOND, POST 1 AT-LARGE, CARLA SMITH, DISTRICT 1, KWANZA HALL, DISTRICT 2, IVORY LEE YOUNG, DISTRICT 3, AND CLETA WINSLOW, DISTRICT 4 TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THE APPOINTMENT OF MS. ALENA HARRISON TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, RETROACTIVE TO MAY 1, 2014 AND EXPIRES APRIL 30, 2016 UPON COUNCIL CONFIRMATION.

(Held 6/24/14 by the Committee to allow the appointee an opportunity to appear before the committee.)

14-R-3825 (19) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE CONSENTING TO THE EXPANSION OF THE LITTLE FIVE POINTS COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE EXPANDED BOUNDARIES; AND FOR OTHER PURPOSES.

(Substituted and Held 7/15/14 by the Committee for further review.)

14-R-3833 (20) - A RESOLUTION BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND RESOLUTION NUMBER 97-R-0716 ADOPTED IN MAY 1997 ESTABLISHING THE ATLANTA DEVELOPMENT AUTHORITY BOARD OF DIRECTORS, NOW KNOWN AS "INVEST ATLANTA" SO AS TO CHANGE THE METHOD BY WHICH THE ATLANTA PLANNING AND ADVISORY BOARD (APAB) REPRESENTATIVE IS SELECTED; AND FOR OTHER PURPOSES.

(Substituted and held 7/16/14 by the Committee for additional information from APAB and further review.)

N. WALK-IN LEGISLATION

NONE

O. REMARKS FROM PUBLIC

Ben Howard

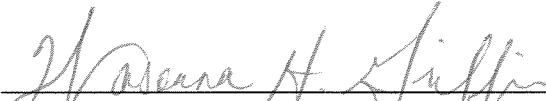
Ron Shakir

P. REQUESTED ITEM(S)

Q. ADJOURNMENT

There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 2:29 PM

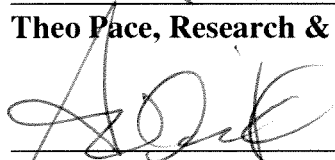
Respectfully submitted:



Wasonna Griffin, Legislative Assistant



Theo Pace, Research & Policy Analyst



The Honorable Andre Dickens, Chair